

# STOCKTON TRAP & SKEET WESTERN OPEN

**JULY 18 - 21, 2019**

## SPONSORS

KEVIN MONTELEONE \* ELITE SHOTGUNS

MISSION HARDWARE \* WHITE FLYER

JOHN RAMAGLI OF KOLAR ARMS

JR HILDEBRAND \* JONATHAN STEELE

**OVER \$8,500 ADDED MONEY**

## HOA

\$1,000 CHAMP: \$700 R-UP: \$500 3<sup>rd</sup>

## GUN CHAMP

\$450 CHAMP: \$350 R-UP: \$250 3<sup>rd</sup>

## OPEN LADIES EVENT

SPONSORED BY:

JR HILDEBRAND & JONATHAN  
STEELE

HOA CHAMP \$200: R-UP \$150

Gun CHAMP \$100: R-UP \$50

**B, C, D & E CHALLENGE – 12 GA EVENT FRI.**

**SATURDAY NIGHT**

**DINNER IN THE PARK**

For Club and General Information:

Stockton Gun Club – (209) 931-6803

Ginny Fazer 310.344.4229 ([fazersts@att.net](mailto:fazersts@att.net))

For Squadding Questions, Changes or Withdrawals:

Ginny Fazer 310.344.4229 ([fazersts@att.net](mailto:fazersts@att.net))

Also Dan Lewis 415.205.3387 ([shotgun.lewis@gmail.com](mailto:shotgun.lewis@gmail.com))

Additional Programs and Entry Forms available at  
[www.stocktongunclub.com](http://www.stocktongunclub.com) or [www.calskeet.com](http://www.calskeet.com)

Rotations		1	2	3	4
Thursday	Prelim-12ga	8:30	10:00	11:30	xxxx
Thursday	Dbls	xxxx	xxxx	xxxx	1:00
Thursday	Dbls	2:00	3:00	4:00	xxxx
Friday	12	8:30	9:50	11:10	12:30
Friday	20	1:50	3:10	xxxx	xxxx
Saturday	20	xxxx	xxxx	8:30	9:50
Saturday	28	11:10	12:30	1:50	3:10
Sunday	410	1:00	11:40	10:20	9:00

**Events 1** **\$60\***  
**PRELIM – 12 gauge**  
Classes AAA – E  
Awards: \$15.00 per entry: \$5.00 to Champ, Rup & 3<sup>rd</sup> / \$10.00 to class  
Class Awards (See Below)  
\*Per 100 targets including fees

**Event 2** **\$64\***  
**DOUBLES**  
Classes AAA – E  
Champion \$400 Runner-Up \$300 Third \$200  
Class Awards (See Below)  
\*Per 100 targets including fees

**Events 3 – 6** **\$64\***  
**12-20-28-410 (2<sup>nd</sup> 12 gauge event)**  
Classes AAA – D (+E in 12)  
Champion \$400 Runner-Up \$300 Third \$200  
Class Awards (See Below)  
\*Per 100 targets including fees

**Event 7** **\$15**  
**HOA CHAMPIONSHIP 400 TARGETS**  
Classes AAA – E  
Champion \$1,000 Runner-Up \$700 Third \$500  
Class Awards (See Below)

**Event 8 – PURSE ONLY** **\$10**  
**HAA CHAMPIONSHIP**  
Must enter to have scores and any  
World Records reported to NSSA  
**Divided same as Optional Class Purse**

#### CLASS AWARDS

**Event 1-7** **\$15 per entry back to class**  
**Event 8** **\$10 per entry back to class**  
1-10 entries 100%  
11-20 entries 60% - 40%  
21-30 entries 50% - 30% - 20%  
31-40 entries 40% - 30% - 20% - 10%  
41+ entries 30% - 25% - 20% - 15% - 5%

**OPTIONAL CLASS PURSE per event** **\$10**  
**Events 1 – 7 All money returned to class**  
1-10 entries 100%  
11-20 entries 60% - 40%  
21 + entries 50% - 30% - 20%  
Ties Divide – High Gun System

**OKLAHOMA OPTIONS per event** **\$15**  
**Events 1 – 7 All money returned to class**  
Ties Divide – High Gun System

**RED HOTS per event** **\$25**  
**Events 1-7**  
Ties Divide – High Gun Systems  
Divided same as Option Class Purse

**TWO / FIVE MAN TEAM per person per event** **\$10**  
**Events 1-7 All money returned to class**  
1-5 entries 100%  
6+ entries 60% - 40%

**CONCURRENT EVENTS (one group)** **NO FEE**  
**Events 1- 7**  
Champion – Runner-Up – Third – Group 1<sup>st</sup> – 3<sup>rd</sup>  
Awards: Honors Only

**CONCURRENT PURSE** **\$10**  
**Events 1 – 7**  
1-5 entries 100%  
6+ entries 60% - 40%

**CHAMPION OF CHAMPIONS** **\$10**  
**Events 3 – 6 (or 2, 4, 5, & 6) last round**  
All money returned to class.  
Divided same as Option Class Purse

**B, C, D & E CHALLENGE – 12 gauge event NO FEE**  
This challenge will be run on a handicapped by class system.  
Prizes for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>. If any shooter wins a class prize they are ineligible to participate in the challenge.

**REGISTRATION**  
Registration at the club will begin Wednesday from 2:00 pm to 5:00 pm, and Thursday, Friday, Saturday and Sunday mornings at 7:00am.

**SHOOTER CLASSIFICATION**  
NSSA rules will be followed. It is the **SHOOTERS** sole responsibility to ensure that their classifications are accurate during registration.

**REFUNDS AND EVENT ENTRIES**  
Deposits will not be refunded after **June 20, 2019** No refunds of any event entry fees will be made once the event has started. "No Show – No Notification" will forfeit all event money. Emergency situations will be considered on a case-by-case basis.

**SHOOTING TIMES**  
Each squad is limited to **1 hour and 20 minutes, 1 hour for Doubles**. All squads are to report to their assigned fields at least 15 minutes prior to their scheduled event time. Start early if possible. No event will be shot out of rotation; no shooter will be allowed to shoot back-to back times.

**AWARDS AND PAYOUTS**  
Winnings will be paid by check within two weeks after the shoot.

**SHOOT INFORMATION**  
Practice fields and ammo will be available at the club. NSSA rules apply to this shoot. Stockton Trap & Skeet reserves the right to modify this program without recourse or protest. Notices of any changes will be posted. The shoot scoreboard is for shooter information **only**. Official scores and winners will be maintained on the shoot computer. A Protest Committee will be appointed and NSSA protest rules apply. Participants and spectators recognize the exposure to potential injury associated with shotgun sports and assume all risks of accidents while attending this tournament. A referee/maintenance fee of **\$4.00** a shooter per event will be charged at registration.

**Ear and eye protection is mandatory for all shooters.**

**SHOOT-OFF POLICY**  
All shoot-offs will be doubles at station 3, 4, & 5, miss and out by station except HOA Tie. HOA tie will be shoot as a full round of skeet for total score, then 3, 4, & 5 miss and out by station. Concurrent events will be shot-off concurrently whenever possible. Team events will be shot-off separately. Shoot-offs will be announces with no less than a five-minute call. Any shooter missing his or her shoot-off is considered a "No-Show" and forfeits any winnings.

**RV RESERVATIONS**  
RV spaces with electrical and fresh water will be available.  
Space is Limited.  
Contact Jamie Horton [jhorton@pattprops.com](mailto:jhorton@pattprops.com) to reserve

**NEARBY LODGING**  
**Hilton Stockton** 2323 Grand Canal Blvd, Stockton 209-956-1310  
**Marriott Courtyard** 3252 W March Ln, Stockton 209-472-9700  
**La Quinta Inn** 2710 West March Lane Stockton 209-952-7800

**For directions to the club please visit**  
[www.stocktgunclub.com](http://www.stocktgunclub.com)